



# 2024 - MISGA PAST PRESIDENTS (ABCD) CHAMPIONSHIP

CROFTON COUNTRY CLUB - MONDAY - JUNE 24, 2024

CROFTON, MD

(Rain Date: July 8, 2024)

As of May 4, 2024

## FORMAT: 18-HOLE - INDIVIDUAL STROKE PLAY (Gross & Net)

A maximum field of 100 competitors will be divided into four flights of A-B-C-D handicapped players - lowest in "A" to highest in "D" (approximately 25% in each flight). "A" players will compete against "A" players, "B" players against "B" players, "C" players against "Cs" and "Ds" against "Ds."

## ELIGIBILITY:

All MISGA associates in good standing. Finalists must qualify through their Division's selection process. Each finalist must have an established valid **USGA Handicap Index** computed and maintained at the finalist's home club. The current MISGA President, all MISGA Past Presidents and the 2023 Gross and Net Past Presidents (ABCD) Grand Champions are automatically eligible (they do not have to process through their Division's qualification procedure), but must pay the Entry Fee.

## HANDICAP ALLOWANCE:

\* Tournament Playing Handicap = 95% of Course Handicap (men & women)



## TEE PLACEMENTS & ADJUSTMENTS:

Flight	Tee Position	Par	Distance	Rating	Slope	** Adj.
A	White	72	6,002 yds.	68.8	120	0
B & C	White/Gold	72	5,508 yds.	66.2	114	0
D	Gold	72	5,301 yds.	65.3	112	0
W	Gold/Red	72	5,045 yds.	69.4	123	0

\* USGA Rules of Handicapping, Rule 6, Principle: Playing Handicap is calculated by applying the appropriate handicap allowance to a player's Course Handicap. Appendix C: Handicap Allowances: Stroke play, individual = 95%.

\*\* Application of Rule 6.2b(i): As there is no stroke difference in par between the sets of tees, no stroke will be added nor subtracted to the Tournament Playing Handicap.

Note: The women's Gold/Red tee placement is not rated for men; hence, they may not play from it.

**PRIZES:**

1. Based on a full field of 100 finalists, 34 winners (34% of the field) will receive a Pro Shop Gift Certificate (the Gross and Net Grand Champions plus 4 gross and 4 net winners in each flight).
2. In addition, the **Gross** and **Net Grand Champions** will receive a high quality engraved trophy.
3. Players wishing to compete for the **Gross Grand Champion** trophy must play from the **White** tee placement. Inform your Club Rep when you sign-up.
4. Winners of the four *Closest-to-the-Pin* holes will receive a cash prize - split the pot. \$5 entry fee.

**INSTRUCTIONS FOR THE DIVISION TOURNAMENT CHAIRMEN**

1. The **Entry Fee - \$110 per person** - includes the prize pool, a buffet breakfast (eggs, bacon, etc.), range balls, cart fee, post-golf cash bar cocktail hour (w/light hors d'oeuvres) and a buffet dinner.
2. Please submit **one check** for your Division's entrants. If space is available, your alternates will pay at the time of registration.
3. Make checks payable to: **Crofton Country Club**
4. **Entry Deadline: Monday - June 10, 2024**
5. **Cancellation Policy:** Unless determined otherwise by the *Tournament Committee*, no refunds will be granted after **Monday - June 17, 2024**
6. Mail your Division's **Entry Form** and **Entry Fee Check** to:

**Chuck Woods; 6819 Crofton Colony Court; Crofton, MD 21114**  
**410-215-7600                      cwoods817@verizon.net**



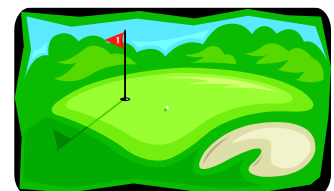
**DIVISION ALLOCATIONS (100 Finalists):**

Division	Allocation	Division	Allocation
Div. I	14	Div. VI	38
Div. II	17	Past Pres.	5
Div. IV	24	2023 Chmps	2

Based on the 2023 MISGA Associates Dues Summary

**SCHEDULE:**

8:30 am	Registration Begins (practice range & putting green open)
9:00 am	Buffet Breakfast
10:15 am	Pre-Start Announcements
10:30 am	Shotgun Start
3:30 pm	Cocktail Hour (cash bar w/light hors d'oeuvres)
4:45 pm	Buffet Dinner & Awarding of Prizes



## POINTS OF CONTACT:

Division VI Director	Division VI Tournament Chairman	Crofton CC Tournament Coordinator	Crofton CC Director of Golf
<b>Ken Bacon</b> 425 Pershing Drive Silver Spring, MD 20910 203-321-9358 kbacon2012@gmail.com	<b>Jack Sullivan</b> 205 Cedar Ridge Drive Oxon Hill, MD 20745 301-567-4996 johnsul@msn.com	<b>Chuck Woods</b> 6819 Crofton Colony Court Crofton, MD 21114 410-215-7600 cwoods817@verizon.net	<b>Steve Cramer</b> 1691 Crofton Parkway Crofton, MD 21114 410-721-2916 scramer@croftonclub.com

## PRACTICE ROUNDS:

Practice rounds are permitted. Finalists must have their home Head Pro contact Crofton CC Head Pro **Steve Cramer** (refer above) for arrangements to play at Crofton CC.



## TIE BREAKING PROCEDURE:

The tie breaking procedure for the **Gross** and **Net Grand Champions** will be a sudden-death playoff. All other places will be based on the PGA procedure - all tied places will be awarded an equal share of the sum of the prize pool for those places.

## TOURNAMENT COMMITTEE:

The **Tournament Committee** will include the **Division VI Director (Committee Chairman)**, the **Division VI Tournament Chairman**, the Crofton CC **MISGA Club Rep**, the Crofton CC **Head Pro** and such other individuals as may be designated by the Division VI Director. The MISGA Tournament Chairman will assist as needed.

The **Tournament Committee** will be responsible for establishing the conditions of competition; assuring adherence to USGA, MISGA and local rules of golf; assuring fairness of play and good sportsmanship; interpreting USGA, MISGA and local rules of play; answering technical questions; mediating disputes and resolving other issues and problems as they may occur.



**CROFTON COUNTRY CLUB**  
**1691 Crofton Parkway**  
**Crofton, MD 21114**  
**410-721-3111 (Course Status)**



*(If available, use your GPS navigation system)*

